

# San Diego – Yokohama Youth Exchange Program

## 2005 APPLICATION

### Departure from San Diego – November 15 - Return November 21

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

(if different from home)

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Mobile Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-mail address \_\_\_\_\_

1. Number of years involved in work and/or study of non-profit organization and/or volunteer groups: \_\_\_\_\_
2. Are you a resident or do you work in the City of San Diego? Yes No
3. As of November 1, 2005, will you be 18 to 35 years old? Yes No
4. Do you have a passport? Yes No If yes, what country? \_\_\_\_\_ passport expiration date: \_\_\_\_\_
5. Are you a citizen of the United States? Yes No
6. Will you be able to provide your own airfare (current estimated cost is \$800)? Yes No
7. Do you currently have medical insurance coverage? Yes No
8. If selected, are you willing to take an active part in this program? Yes No
9. Have you ever visited or resided in Japan? Yes No
10. Have you ever visited a foreign country before? Yes No
11. Are you bi-lingual? Yes No If yes, other languages: \_\_\_\_\_
12. Will you have any conflicts in traveling to Japan beginning November 15<sup>th</sup> and returning November 21, 2005? Yes No
13. Will you have any conflicts in attending two Saturday orientation sessions being held in San Diego on September 17<sup>th</sup> and October 8, 2005? Yes No

**Resume of Formal Education (If you have a resume which covers your formal education history, please attach instead):**

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**Resume of Experience (If you have a resume which covers your work experience, please attach instead):**

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**Why do you wish to go on this trip?**

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**Professional References (If you have a resume which provides references, please attach instead):**

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**Letters of Recommendation are also acceptable.**

**Please mail this application to:**

San Diego – Yokohama Sister City Society  
Education Committee  
P.O. Box 122842  
San Diego, California 92112-2842

**DEADLINE:** All Applications must be postmarked no later than August 1, 2005.

I hereby certify that all information stated above is true and accurate to the best of my knowledge.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_